



2019 - ST ANTHONY OF PADUA SPRING SPORTS  
Baseball, Softball & Track Commitment Form – DUE FRIDAY 1/18

The STAOPCS Spring Sports season is just around the corner. It is time to find out who is willing to make the commitment to St Anthony's Baseball, Softball or Track program. Please be reminded that participating on a STAOPCS athletic team involves a commitment by athletes - to the team, coaches and teammates. Athletes are expected to attend ALL STAOPCS practices and games. Each student-athlete must maintain the required academic and conduct levels as stated per the SAOPCS Athletic Handbook attached.

STAOPCS needs to know how many student-athletes are interested in participating in Boys Baseball-(6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup>)(\* Please note that if the number of players exceeds a certain amount, there is a possibility of conducting try-outs in order to evaluate players with the purpose of selecting a team), Girls Fast Pitch Softball-(5<sup>th</sup> thru 8<sup>th</sup>) or Boys & Girls Track -(5<sup>th</sup> thru 8<sup>th</sup>) for the 2019 season.

Practices will start the first week of February. The games/meets will start late February and will run to the first of April. Softball and Baseball teams will practice and play games on campus. The Track team will practice at TWHS Ninth grade campus track facility (M, W & Th 4-6).

STAOPCS would like to field a Varsity team for Baseball & Softball and a JV and Varsity team for Track. Parents, it is important for you and your student-athlete to review the STAOPCS Athletic Handbook (ATTACHED)and decide if it is something that you can choose to commit to by Friday January 18, 2019. At that time we can see where we are number wise and determine how teams STAOPCS will have.

All players MUST have a current Physical Exam on file BEFORE they will be able to participate. Also, all athletes must pay the **\$150.00 athletics fee** (the athletic fee will be added to your FACTS account) before uniforms will be issued.

\*Please sign and return form to [Coach Quickel](#) by **Friday, Jan. 18, 2019**.

Student-Athlete \_\_\_\_\_

Grade \_\_\_\_\_, Sport \_\_\_\_\_

Parents Signature \_\_\_\_\_

Parents E-Mail address(s) \_\_\_\_\_